



**2019**  
**CITY OF COUNTRYSIDE**  
**SCHEDULE OF CITY COUNCIL AND COMMITTEE MEETINGS**



**NOTICE IS HEREBY GIVEN THAT THE SCHEDULE OF THE 2019 REGULAR MEETING DATES FOR THE CITY OF COUNTRYSIDE IS AS FOLLOWS:**

All scheduled meetings are held at COUNTRYSIDE CITY HALL, 5550 East Avenue, Countryside, unless otherwise noted.  
 Agenda will be posted.

| CITY COUNCIL                                           |        | PLAN/ZBA COMMISSION                            |     | FIRE & POLICE COMMISSION           |    | FLAGG CREEK ADMINISTRATIVE BOARD                      |       |
|--------------------------------------------------------|--------|------------------------------------------------|-----|------------------------------------|----|-------------------------------------------------------|-------|
| 7:30 PM<br>2nd & 4th Wednesday<br>*with date exception |        | 7:15PM<br>1st Tuesday<br>**with date exception |     | 5:00PM<br>2nd Tuesday<br>Quarterly |    | 7:00PM<br>3rd Wednesday<br>***with location exception |       |
| JANUARY                                                | 9, 23  | JANUARY                                        | **8 | JANUARY                            |    | JANUARY                                               | ***16 |
| FEBRUARY                                               | 13, 27 | FEBRUARY                                       | 5   | FEBRUARY                           |    | FEBRUARY                                              | ***20 |
| MARCH                                                  | 13, 27 | MARCH                                          | 5   | MARCH                              | 12 | MARCH                                                 | ***20 |
| APRIL                                                  | 10, 24 | APRIL                                          | **9 | APRIL                              |    | APRIL                                                 | ***17 |
| MAY                                                    | 8, 22  | MAY                                            | 7   | MAY                                |    | MAY                                                   | 15    |
| JUNE                                                   | *26    | JUNE                                           | 4   | JUNE                               | 11 | JUNE                                                  | 19    |
| JULY                                                   | *24    | JULY                                           | **9 | JULY                               |    | JULY                                                  | 17    |
| AUGUST                                                 | *28    | AUGUST                                         | 6   | AUGUST                             |    | AUGUST                                                | 21    |
| SEPTEMBER                                              | 11, 25 | SEPTEMBER                                      | 3   | SEPTEMBER                          | 10 | SEPTEMBER                                             | ***16 |
| OCTOBER                                                | *2, 23 | OCTOBER                                        | 1   | OCTOBER                            |    | OCTOBER                                               | ***16 |
| NOVEMBER                                               | *13    | NOVEMBER                                       | 5   | NOVEMBER                           |    | NOVEMBER                                              | ***20 |
| DECEMBER                                               | *11    | DECEMBER                                       | 3   | DECEMBER                           | 10 | DECEMBER                                              | ***18 |

All other Committees, Boards, and Public Hearings will be scheduled as needed. The agendas will be posted and published 48 hours in advance.

**\* EXCEPTION** JUNE, JULY, AUGUST, NOVEMBER & DECEMBER HAVE ONLY ONE CITY COUNCIL MEETING. THE FIRST OCTOBER MEETING HAS BEEN MOVED TO OCTOBER 2.

**\*\* EXCEPTION** DATE EXCEPTION IN JANUARY, APRIL, AND JULY.

**\*\*\* EXCEPTION** FEBRUARY, MARCH, APRIL, AND SEPTEMBER THE BOARD WILL MEET AT FLAGG CREEK GOLF COURSE. \*\*\*SEPTEMBER'S MEETING IS ON A MONDAY.  
 JANUARY, OCTOBER, NOVEMBER & DECEMBER THE BOARD WILL MEET AT PLEASANT DALE PARK DISTRICT.  
 MAY, JUNE, JULY, AND AUGUST THE BOARD WILL MEET AT CITY HALL.

DATED THIS 14TH DAY OF NOVEMBER, 2018  
 SUSAN BURDETT, CITY CLERK